Possible SCENARIO of the JUDGES
as tested by JUDAH'S Lineage

Hence - a Scenario that would use the 450 yrs as though they were consecutive linear years for the time span describing the 8 year servitude to CUSHAN (Judg 3:8) as the beginning and SAUL'S Kingship (year of enthronement) as it's end, rather than the 323 years as depicted above – would have to add to the lifespans and increase the ages of SALMON, BOAZ, OBED, and JESSE as to when they fathered one another - over and above the years in the above scheme. Yet other data relating to men's ages for the same period indicates that this would be unlikely as MOSES and AARON lived to be 120 and 123 respectively, EHUD approx. 110, ELI 98 to DAVID, age 70. Even the above scenario requires that men father at age nearly 100 when most men are scarcely living that long.

JESSE is an 'old man' when DAVID slays GOLIATH at c.18 yrs of age near 1067 BC (1 Sam 17:12) He and his wife join DAVID in the Cave of ADULLAM taken to the king of Moab for safe keeping (c.1063) while DAVID was in the stronghold (1.1064, 1Sam 22:1-5)

Chart #4a
JUDGES
TESTED by JUDAH'S LINEAGE

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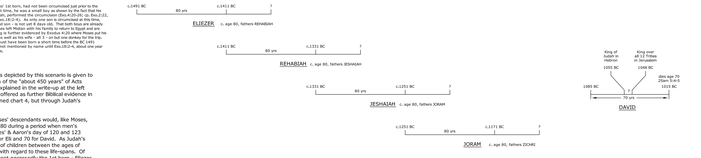
JUDGES Chart #4 tested against possible
scenario of MOSES Lineage to DAVID's Time (1Ch 26:24-28)

Gershom, Moses' 1st born, had not been circumcised just prior to the Exodus. At that time, he was a small boy as shown by the fact that his mother, Zipporah, performed the circumcision (Exo.4:20-26) cp. Exo.2:22, 18:3-4 (Acts 7:29). Moses' 2nd son was circumcised at birth. Eliezer - the 2nd son - is not yet 8 days old. That both boys are already alive when Moses left Midian with his family to return to Egypt and are both circumcised at the time of departure, is a clear indication that both sons (plural) as well as his wife - all 3 - are but one donkey for the trip. Thus, Eliezer must have been born a short time before the BC 1491 Exodus, but not mentioned by name until Exo.18:2-4, about one year after the Exodus.



The data concerning Moses' lineage as depicted by this scenario is given to confirm chart 4 and our interpretation of the "about 450 years" of Acts 13:20 (v.22). The 450 year problem is explained in the write-up at the left side of that chart. This chart, (4b), is offered as further Biblical evidence in support of chart 4a, which also sustained chart 4, but through Judah's lineage.

This scenario reveals that each of Moses' descendants would, like Moses, have to bear a son around the age of 80 during a period when men's life-spans were diminishing from Moses' & Aaron's day of 120 and 123 years respectively, downward to 98 for Eli and 70 for David. As Judah's data on chart 4 depicts, the begetting of children between the ages of 80-100 years is unusually late in life with regard to these life-spans. Of course the offspring on this chart are not necessarily the 1st born - Eliezer was not Moses' first.

Attempting to force Acts 13:17-22 to mean that the span of the "Judges" is 450 years would necessitate expanding this scenario by an additional 150 years. The result of such an enlargement would increase the ages in which Moses' & Judah's descendants fathered to around 110-130, yet men were seldom, if ever, living that long during that era. Clearly, this may be seen as incorrect and thus the matter should be forever settled. The reader is again directed to chart 4 for clarification on the Acts 13 passage.

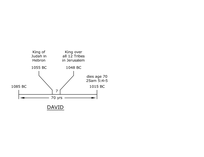


Chart #4b
JUDGES
TESTED by MOSES' LINEAGE

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